FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00108853 **Type of Permit:** STILL **Release Date:** 06/01/2016

**Production Company** SUNNY 16 PRODUCTIONS

**Insured Company Name** SUNNY 16 PRODUCTIONS

Contact Phone No. 1 602-481-5484
Contact Phone No. 2
Fax
Address 614 MOULTON AVE
LOS ANGELES, California 90031

**Production Title** SONY

**Type of Production** Still Photo

**Producer** Allison Elioff

**Director** Adam Amengual

**1st AD** N/A N/A

**Production Manager** Allison Elioff

**FilmL.A. Coordinator** Nicole Tanker

**Location Manager** Allison Elioff
Primary Phone Mobile - 602-481-5484
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $105.00 |
| FILMLA STILL APPLICATION FEE | $60.00 |

**Total Permit Fee** $234.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00108853 | **Location Manager** | Allison Elioff |
| **Production Company** | SUNNY 16 PRODUCTIONS | Primary Phone | Mobile - 602-481-5484 |
| **Insured Company** | SUNNY 16 PRODUCTIONS | Secondary Phone | |
| **Production Title** | SONY | | |

**Location Address** 6000 Avalon Blvd., Los Angeles, 90003

**Location Type** Warehouse

**Film Dates** 6/5/2016 - 6/5/2016 07:00 - 17:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Sunny 16 Productions 16 letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 6 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 12 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** D6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Mark Buck

**Coordinator Note** PRODUCTION MUST TURN AROUND AND LOWER ALL DOT POSTINGS AT THE COMPLETION OF THEIR FILMING ACTIVITY.

**Coordinator Note** IT IS SUGGESTED TO TURN AROUND AND LOWER ANY LENGTH OF POSTING NOT NEEDED BY THE PRODUCTION.

**Coordinator Note** POSTED PARKING IS FOR PRODUCTION VEHICLES ONLY. PERSONAL VEHICLES ARE SUBJECT TO PARKING TICKETS IF IN THE POSTED PARKING AREA.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** E/S AVALON BLVD, 100' IN FRONT OF 6000 AVALON BLVD.

**Approximate Footage** 0 - 300 **Log Number** 136271

**Date(s)** 6/5/2016 to 6/5/2016 **Time(s)** 07:00 to 22:00

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

**I certify that I am a representative of** Sunny 16 Productions **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 1/20/16

Sunny 16 Productions
**Name of Principal**

**By:** Allison Elioff
**Representative's Signature**

Allison Elioff
**Print Representative's Name**

Executive Producer
**Representative's title**

614 Moulton Ave

Los Angeles, CA 90031
**Principal's Address**

602.481.5484
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NOT A PERMIT